

Meeting Winchester Sport & Leisure Park Advisory Board Meeting  
Date and Time Thursday, 6th October, 2022 at 1.00 pm.  
Venue Walton Suite, Guildhall

## AGENDA

1. **Introduction by Chair - Cllr Lucille Thompson**
2. **Everyone Active Presentation (Q1 Reporting) - Everyone Active**
  - Performance Measures in Contract
  - Customer Surveys, Consultations & Feedback Reports
  - Sports Development and Health & Wellbeing
3. **Discussions/ Questions & Answers - Cllr Lucille Thompson (Pages 5 - 36)**
4. **Minutes of previous meeting held 7 July 2022 (Pages 37 - 52)**

**Laura Taylor**  
Chief Executive



All of the Council's publicly available agendas, reports and minutes are available to view and download from the Council's [Website](#) and are also open to inspection at the offices of the council. As part of our drive to minimise our use of paper we do not provide paper copies of the full agenda pack at meetings. We do however, provide a number of copies of the agenda front sheet at the meeting which contains the QR Code opposite. Scanning this code enables members of the public to easily access all of the meeting papers on their own electronic device. Please hold your device's camera or QR code App over the QR Code so that it's clearly visible within your screen and you will be redirected to the agenda pack.



5 October 2022

Agenda Contact: Calum Drummond [cdrummond@winchester.gov.uk](mailto:cdrummond@winchester.gov.uk)

## **MEMBERSHIP**

### Winchester Sport & Leisure Park Advisory Board Meeting

Councillor Thompson (Chairperson)  
Councillor

Cllr Edwards  
Cllr Ferguson  
Cllr Gordon-Smith  
Cllr Reach  
Cllr Cook

Adey	Winchester City Council
Mitchell	University of Winchester
Ferris	Pinder Trust
Lewis	Everyone Active

Quorum = 4 members

## **TERMS OF REFERENCE**

Winchester Sport & Leisure Park Advisory Board Meeting – Included within the Council's Constitution (Part 3, Section 2)

## **DISABLED ACCESS:**

Disabled access is normally available, but please phone Democratic Services on 01962 848 264 or email [democracy@winchester.gov.uk](mailto:democracy@winchester.gov.uk) to ensure that the necessary arrangements are in place.

